THE

Diſloyal Forty & Forty One,

AND

The Loyal Eighty,

Preſented to Publick View

In a PROSPECT & SCHEME;

Shewing

The Difference of the years *Forty*, and *Forty one*, from the year *Eighty*.

Drawn up, and Publiſhed to Anſwer the Clamours of the Malicious, and to Inform the Ignorant.

IT hath been all the Clamour of late, *Forty one*, *Forty one*, is now coming to be acted over again, we are running in the very ſame Steps, in the ſame Path, and Road, to undo the Nation, and to ruine Kingly Government, as our Predeceſſors did in *Forty*, and *Forty one*. We run the ſame Courſes, we take the ſame Meaſures, *Latet Anguis in Herbâ*; beware of the Presbyterian Serpent, who lurks in the Affairs of *Eighty*, being of the very ſame Complexion, Form and Shape, as that of *Forty* and *Forty one*. Theſe are the daily and weekly Cries of ſeveral Pamphleteers, to amuſe the Loyal Subjects of His Majeſty, who dread and abhor the Evil and Fatal Conſequences of Tranſactions begun about thoſe times, or not long before, and no doubt but that they are alſo whiſper'd into the ears of His Sacred Majeſty, with no little advantage, of raiſing Fears and Jealouſies in his Royal Breaſt. And truly no man can blame His Majeſty, for being fearful of ſuch an Evil, under which his Royal Father loſt his Life, and by which himſelf for ſo long a time, was debarred of his Crown, and ſo ſeverely ſuffered. But who are theſe who thus continually alarm the Breaſt of their Prince, and daily endeavour to conjure up many ſad and troubleſome Thoughts, many jealous and diſtruſtful Cogi-

rations, and ſeveral ſuſpitions, doubts and ſcruples, concerning the Faith, Loyalty, and Allegiance of His Majeſties Subjects? I will ſuppoſe them (as well as thoſe who trumpet the ſame into the ears of the People, to beget in them alſo the ſame paſſions) to be two ſorts of men: Either they are ſuch as are really Papiſts, and by this way, deſignedly do endeavour the Ruine both of the King and his People, and the Subverſion of the Proteſtant Religion, and the bringing in and ſetting up the Popiſh Religion; or elſe they are ſuch who really lying under miſtakes, do ſpeak according to their Conſciences, being true Proteſtants, Lovers of their King, and the eſtabliſh'd Religion, and thorow the proſpect of what has paſt, by reaſon of the evil and deteſtable Contrivances of ſome wicked and Rebellious men, have ſuch an Averſion to all Diſſenters, that they have not only contracted an hatred againſt them, but they are grown highly jealous of all things that come from them, and thorow this very abhorrency of the former evil Conſequences, are almoſt ready, not only to diſbelieve the Plots of the *Jeſuits*, and the *Papiſts*, but to think them to be cunning Contrivances of the old *Presbyterians*, to bring again both the King and the Nation into new Snares and Troubles, according to the old Preſident of *Forty* and *Forty One*. As the former may be ſaid to endeavour our Ruine out of Malice and Deſign, ſo theſe may be ſaid to do it out of blind Zeal. It were happy for the Nation, if the great heats and clouds of Scribling Pamphleteers were laid aſide, and that both parties would ſeriouſly weigh things in the Balance of Equity and Judgment; for whilſt paſſion and heat bears ſway on either ſide, we cannot judge rightly of things; for our fears and jealouſies on both ſides encreaſe upon every Occaſion, and Suſpition is apt to pervert the moſt innocent intentions: So that whilſt theſe troubleſome paſſions, ſtand as a vail between King and People, the one dares not truſt or confide in the other, and both are apt to looſe that mutual Obligation or Knot of Unity (that makes happy a Kingdom and) which ought to be inſeparably between them.

I ſhall not go about to make known the many Preſſures and Grievances, the people of *England* have ſuffered in theſe late years, nor the ſeveral miſcarriages of the Councellors and Inſtruments belonging to the State, which have in great meaſure been publickly atteſted and noted by the late *Parliament*, in their Votes and Addreſſes to His Majeſty, Nor will this ſheet give way to ſhew the very many Cauſes of juſt Complaint, the people may have for all thoſe fears and jealouſies, they ſeem to lie under, and with which they are upbraided, as if they had no real Cauſe, but were afraid of their own ſhadows; but certainly if we believe that there hath been a deteſtable Plot, to take away the Life of His Majeſty, and to ſubvert the Proteſtant Religion, and to bring in Popery, the mention of that horrid Conſpiracy, for which ſo many have ſuffered, might be enough to juſtifie the fears of the People of *England*, who dread nothing more, than the Change of their Religion, on which both their Lives and Property depend.

I beſeech you conſider how raſhly theſe men judge the face of Affairs, after the fancied Image of *Forty One*; and cry out with ſo much heat on all

all that offer to ſpeak, or appear in the behalf of the People, or ſtand up for their Properties and Priviledges, or that complain of Grievances and miſcarriages. What Age can you note, that evil and corrupt Members got not into the ſway of the State? What times ſo pure, that have begot no Grievances and Miſcarriages? What Prince read you of ſo God-like, as not ſometimes to give the Reins to his Paſſions; even *David* a man after God's own heart, and *Solomon* the wiſeſt of Princes, by many foul ſlips ſhewed that frailty is not altogether cloinged from Royalty. If then in *Forty One* Grievances were complained againſt, Miſcarriages noted, evil Councellors impeached, Petitions promoted; and if now the ſame cauſes hapning, the people run ſo far the ſame King's High-way for Redreſs, muſt therefore the fatal Conſequences of *Forty One* be needs the Effect of Prayers and Petitions, of humble Supplications, and of regular and juſtificable Means by *Parliament*? and muſt therefore all that appear with Petitions and Complain againſt Popery, and ſuch as would endeavour to bring in Arbitrary Government, be branded for Deſigners, Factious, Seditious, and Rebellious, as thoſe of *Forty one*?

But alas! 'twas not *Forty One* which ruined the Kingdom, and pull'd down Monarchy, 'twas the after ſpawn, that got life through War and Blood; for moſt of thoſe perſons, that at firſt were active againſt evil Councillours, and for the Redreſs of the peoples Grievances, when they ſaw things carried to extremity, and beyond the Intention of their Loyalty, either left them of themſelves, or were ſecluded by thoſe Traitors, that run to the Achme of Treaſon, not to be named; and which all true *Engliſh-men* hope may never be acted on the *Engliſh* Stage, to contract Guilt and *Odium* on the Nation.

I dare ſay, amongſt thoſe now branded by theſe ſort of men for factious, and runners of the Race of *Forty One*, to obtain the Goal of Rebellion, there are many thouſands who really, and from their hearts love the King, and would venture their Lives and Fortunes in his Service: And indeed, what proſpect of ſafety can the Nation have, after the Life of his Majeſty? whom God long preſerve.

But that we may the better compair this Bugbear *Forty*, and *Forty One*, with our *Eighty*, I have drawn a briet Scheme, of the ſimilitude and diſparity of either, in the matters of Affairs, then and now; and ſo let the World judge, and all ſober men judge, how like they are one to another, that all this mighty Cry is made.

Forty

Forty, Forty One.	*Eighty. Similitude.*	*The Diſparity.*
Popery complain'd againſt, no Plot appearing.	Popery feared, and complain'd againſt.	The Growth of Popery being notorious, and a moſt horrid Popiſh Plot appearing.
The *Scots* raiſe an Army and invade *England*: are diſſolved by a Treaty at *Ripon*, owned by the *Engliſh*, and called Brethren.	A few Rebel *Scots* up in Arms.	Defeated, routed, and ſome hanged as Rebels, and diſowned by the *Engliſh*.
A *Parliament* called, and a Bill granted for its continuance.	A Parliament called.	Soon diſſolved.
Earl of *Strafford* impeached by the *Parliament*, and condemned by the Bill of Attainder, for ſervices done his King, and ſuffered on *Tower-Hill*, being a Proteſtant.	A Lord *Stafford* impeached by the *Parliament*, and ſuffer'd on *Tower-Hill*.	Had a fair Tryal by his Peers, and condemned juſtly for an horrid Conſpiracy, againſt his King's Life, being a Papiſt.
The City preſent a Petition againſt Church Ceremonies, and the Government by Biſhops.	The City Petition.	For the ſafety of the Church of *England* from Popery, and for the ſitting of Parliament.
Objections againſt the Biſhops ſitting in Parliament.	Objections againſt the Biſhops voting in Parliament.	Only in caſes of Life and Death.
Petitions for the Redreſs of Grievances, with the Inſurrection of the Apprentices and Tumults.	Petitions for Redreſs of Grievances.	By a few peaceably, and humbly preſented.
The *Iriſh* bloody Maſſacre and Rebellion projected and effected.	An *Iriſh* bloody Maſſacre and Rebellion projected.	Diſcovered and Prevented.
Several Tumults and Inſolences offered to the Lords, for ſlighting the Bill againſt the Biſhops.		No Tumults upon the Lords ſlighting the Bill againſt a Popiſh Succeſſor.
Endeavours for the aboliſhing Epiſcopacy.		Endeavours to eſtabliſh Epiſcopacy, and to ſecure it againſt Popery.
The King forced by Tumults and Inſolences to leave the City----		The King deſired and entreated to ſtay, and not to go to *Oxford*.
An Earl of *Monmouth* impeached by the Commons.	A Duke of *Monmouth*.	Beloved by the Commons.
Fears and Jealouſies fomented by the Jeſuits and Papiſts.	Fears and Jealouſies fomented by the Papiſts and Jeſuits.	Fomented alſo by the Latitudinarian Maſqueraders.

By theſe few heads, as they occurred to memory, you may ſee how like and unlike the Portraitures of the Monſter *Forty one*, and the Loyal *Eighty*, are one to the other, and it may be concluded, becauſe men then eat, drunk, ſlept, and talk'd, and becauſe they now alſo do the ſame, that theſe are the very ſame men, and are taking the ſame Courſes they did in *Forty One*; as theſe men endeavour to make the World believe, the *Presbyterians* are now minting their old Coin of 41. But we truſt, that the Mercy of God, the Wiſdom of his Majeſty, and the Loyalty of the People, will be ſecurity enough againſt thoſe dreadful Conſequences, ſo much threatned to ſcare both King and People, as if they had a deſire to ſet them together by the Ears; Which God in Heaven avert, and let all good People ſay *AMEN.*

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tations, and several suspitions, doubts and scruples, concerning the Faith, Loyalty, and Allegiance of His Majesties Subjects? I will suppose them (as well as those who trumpet the same into the ears of the People, to beget in them also the same passions) to be two sorts of men: Either they are such as are really Papists, and by this way, designingly do endeavour the Ruine both of the King and his People, and the Subversion of the Protestant Religion, and the bringing in and setting up the Popish Religion; or else they are such who really lying under mistakes, do speak according to their Consciences, being true Protestants, Lovers of their King, and the establish'd Religion, and thorow the prospect of what has past, by reason of the evil and detestable Contrivances of some wicked and Rebellious men, have such an Aversion to all Dissenters, that they have not only contracted an hatred against them, but they are grown highly jealous of all things that come from them, and thorow this very abhorrency of the former evil Consequences, are almost ready, not only to disbelieve the Plots of the *Jesuits*, and the *Papists*, but to think them to be cunning Contrivances of the old *Presbyterians*, to bring again both the King and the Nation into new Snares and Troubles, according to the old President of *Forty* and *Forty One*. As the former may be said to endeavour our Ruine out of Malice and Design, so these may be said to do it out of blind Zeal. It were happy for the Nation, if the great heats and kinds of Scribling Pamphleteers were laid aside, and that both parties would seriously weigh things in the Balance of Equity and Judgment; for whilst passion and heat bears sway on either side, we cannot judge rightly of things; for our fears and jealousies on both sides encrease upon every Occasion, and Suspition is apt to pervert the most innocent intentions: So that whilst these troublesome passions, stand as a vail between King and People, the one dares not trust or confide in the other, and both are apt to loose that mutual Obligation or Knot of Unity (that makes happy a Kingdom and) which ought to be inseparably between them.

I shall not go about to make known the many Pressures and Grievances, the people of *England* have suffered in these late years, nor the several miscarriages of the Councellors and Instruments belonging to the State, which have in great measure been publickly attested and noted by the late *Parliament*, in their Votes and Addresses to His Majesty, Nor will this sheet give way to shew the very many Causes of just Complaint, the people may have for all those fears and jealousies, they seem to lie under, and with which they are upbraided, as if they had no real Cause, but were afraid of their own shadows; but certainly if we believe that there hath been a detestable Plot, to take away the Life of His Majesty, and to subvert the Protestant Religion, and to bring in Popery, the mention of that horrid Conspiracy, for which so many have suffered, might be enough to justifie the fears of the People of *England*, who dread nothing more, than the Change of their Religion, on which both their Lives and Property depend.

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But that we may the better compair this Bugbear *Forty*, and *Forty One*, with our *Eighty*, I have drawn a brief Scheme, of the similitude and disparity of either, in the matters of Affairs, then and now; and so let the World judge, and all sober men judge, how like they are one to another, that all this mighty Cry is made.

Forty

Forty, Forty One.	*Eighty. Similitude.*	*The Disparity.*
Popery complain'd against, no Plot appearing.	Popery feared, and complain'd against.	The Growth of Popery being notorious, and a most horrid Popish Plot appearing.
The *Scots* raise an Army and invade *England*: are dissolved by a Treaty at *Ripon*, owned by the *English*, and called Brethren.	A few Rebel *Scots* up in Arms.	Defeated, routed, and some hanged as Rebels, and disowned by the *English*.
A *Parliament* called, and a Bill granted for its continuance.	A Parliament called.	Soon dissolved.
Earl of *Strafford* impeached by the *Parliament*, and condemned by the Bill of Attainder, for services done his King, and suffered on *Tower-Hill*, being a Protestant.	A Lord *Stafford* impeached by the *Parliament*, and suffer'd on *Tower-Hill*.	Had a fair Tryal by his Peers, and condemned justly for an horrid Conspiracy, against his King's Life, being a Papist.
The City present a Petition against Church Ceremonies, and the Government by Bishops.	The City Petition.	For the safety of the Church of *England* from Popery, and for the sitting of Parliament.
Objections against the Bishops sitting in Parliament.	Objections against the Bishops voting in Parliament.	Only in cases of Life and Death.
Petitions for the Redress of Grievances, with the Insurrection of the Apprentices and Tumults.	Petitions for Redress of Grievances.	By a few peaceably, and humbly presented.
The *Irish* bloody Massacre and Rebellion projected and effected.	An *Irish* bloody Massacre and Rebellion projected.	Discovered and Prevented.
Several Tumults and Insolences offered to the Lords, for slighting the Bill against the Bishops.		No Tumults upon the Lords slighting the Bill against a Popish Successor.
Endeavours for the abolishing Episcopacy.		Endeavours to establish Episcopacy, and to secure it against Popery.
The King forced by Tumults and Insolences to leave the City-----		The King desired and entreated to stay, and not to go to *Oxford*.
An Earl of *Monmouth* impeached by the Commons.	A Duke of *Monmouth*.	Beloved by the Commons.
Fears and Jealousies fomented by the Jesuits and Papists.	Fears and Jealousies fomented by the Papists and Jesuits.	Fomented also by the Latitudinarian Masqueraders.

By these few heads, as they occurred to memory, you may see how like and unlike the Portraitures of the Monster *Forty one*, and the Loyal *Eighty*, are one to the other, and it may be concluded, because men then eat, drunk, slept, and talk'd, and because they now also do the same, that these are the very same men, and are taking the same Courses they did in *Forty One*; as these men endeavour to make the World believe, the *Presbyterians* are new minting their old Coin of 41. But we trust, that the Mercy of God, the Wisdom of his Majesty, and the Loyalty of the People, will be security enough against those dreadful Consequences, so much threatned to scare both King and People, as if they had a desire to set them together by the Ears; Which God in Heaven avert, and let all good People say *AMEN*.

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